



THE STATE
of **ALASKA**
GOVERNOR MICHAEL J. DUNLEAVY

Office of the Governor

COMMISSION FOR HUMAN RIGHTS

800 A Street, Suite 204
Anchorage, Alaska 99501-3669
Main: 907.274.4692 / 907.276.7474
TTY/TDD: 711 for Alaska Relay
Fax: 907.278-8588

RE: Candice Gardner v. North Slope Borough School District, Nuiqsut Trapper School
ASCHR No. J-17-225
EEOC No. 38A1800025

AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

STATE OF ALASKA)
) ss:
THIRD JUDICIAL DISTRICT)

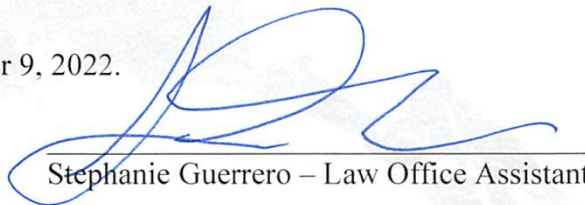
Stephanie Guerrero, being first duly sworn, deposes as follows:

1. I am employed with the Alaska State Commission for Human Rights, am over the age of eighteen years, and am qualified to make this affidavit.
2. On December 9, 2022, I served true and exact copies of the Affidavit of Service and Closing Order by Certified Mail on Respondent by mailing copies to the last known address:

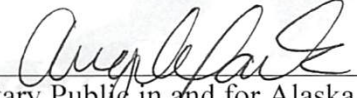
Lea Filippi
Sedor Wendlandt Evans Filippi
500 L Street, Ste. 500
Anchorage, AK 99501

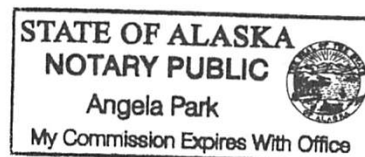
Return No. 7020 2450 0000 3318 8223

DATED at Anchorage, Alaska, December 9, 2022.


Stephanie Guerrero – Law Office Assistant

SUBSCRIBED AND SWORN TO before me December 9, 2022.


Notary Public in and for Alaska
My Commission Expires: With Office





THE STATE
of ALASKA

GOVERNOR MICHAEL J. DUNLEAVY

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COMMISSION FOR HUMAN RIGHTS

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Fax: 907.278-8588

Lea Filippi
Sedor Wendlandt Evans Filippi
500 L Street, Ste. 500
Anchorage, AK 99501

**Re: *Alaska State Commission for Human Rights, Robert W. Corbisier,
Executive Director v. North Slope Borough School District, Nuiqsut
Trapper School***
ASCHR No. J-17-225
EEOC No. 38A1800025


CLOSING ORDER

Investigation found substantial evidence to support Complainant's allegations. In accordance with AS 18.80.110, the parties and the Commission have reached a settlement agreement, and all obligations outlined in the agreement have been met. Pursuant to AS 18.80.010 et seq., this case is hereby closed.

12/8/2022

Date

ALASKA STATE COMMISSION
FOR HUMAN RIGHTS

DocuSigned by:

By: _____
6F82F403E630444...
Robert W. Corbisier
Executive Director

ALASKA STATE COMMISSION FOR HUMAN RIGHTS

800 A Street, Suite 204
Anchorage, Alaska 99501-3669
(907) 276-7474 FAX (907) 278-8588

BEFORE THE ALASKA STATE COMMISSION FOR HUMAN RIGHTS
ON REFFERAL TO THE OFFICE OF ADMINISTRATIVE HEARINGS

1	ALASKA STATE COMMISSION FOR HUMAN)	
2	RIGHTS, ROBERT W. CORBISIER,)	
3	EXECUTIVE DIRECTOR, <i>ex rel.</i> ,)	
4	CANDICE GARDNER ,)	
5	Complainant,)	OAH No. 21-0289-HRC
6)	
7	v.)	ASCHR No. J-17-225
8	NORTH SLOPE BOROUGH SCHOOL)	
9	DISTRICT, NUIQSUT TRAPPER SCHOOL)	
10	Respondent.)	

STIPULATION FOR CASE CLOSURE

Pursuant to Civil Rule 41(a) and 6 AAC 30.480, the parties hereby agree and stipulate that all terms of the April 7, 2022, Settlement Agreement (“Agreement”) were met, and that the Commission issued a Closing Order closing its case file on or about December 8, 2022. *See* Closing Order attached hereto and incorporated herein as Complainant *Exhibit A*. Accordingly, the parties agree the Office of Administrative Hearings case file should also be closed.

9/26/2023

Date

By:

ALASKA STATE COMMISSION
FOR HUMAN RIGHTS

DocuSigned by:

Helen T. Hickmon

054CE9C9B05D471...

Helen T. Hickmon, Human Rights Advocate
Alaska Bar No. 0211067

9/26/2023

Date

By:

SEDOR WENDLANDT EVANS & FILIPPI

DocuSigned by:

Lea Filippi

509F3535B041416...

Lea Filippi, Alaska Bar No. 0011074
Attorney for North Slope Borough School,
Nuiqsut Trapper School

CERTIFICATE OF SERVICE. I, Stephanie Guerrero, hereby certify that on 9/27/2023 true and correct copies of the foregoing **Stipulation** and **Order Granting Case Closure** were served via electronic mail on Lea Filippi at filippi@alaskalaw.pro and Allen Clendaniel at clendaniel@alaskalaw.pro. *Stephanie Guerrero*

9/27/2023

DocuSigned by:

Stephanie Guerrero

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ALASKA STATE COMMISSION FOR HUMAN RIGHTS
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(907) 276-7474 FAX (907) 278-8588

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BEFORE THE ALASKA STATE COMMISSION FOR HUMAN RIGHTS
ON REFFERAL TO THE OFFICE OF ADMINISTRATIVE HEARINGS

ALASKA STATE COMMISSION FOR HUMAN)
RIGHTS, ROBERT W. CORBISIER,)
EXECUTIVE DIRECTOR, *ex rel.*,)
CANDICE GARDNER ,)

Complainant,

) OAH No. 21-0289-HRC

v.

) ASCHR No. J-17-225

NORTH SLOPE BOROUGH SCHOOL)
DISTRICT, NUIQSUT TRAPPER SCHOOL)

Respondent.)
_____)

ORDER GRANTING CASE CLOSURE

IT IS HEREBY ORDERED that the Office of Administrative Hearings Case OAH
No. 21-0289-HRC is closed.

DATED: _____
Christopher Kennedy
Administrative Law Judge

CERTIFICATE OF SERVICE

I, Stephanie Guerrero, hereby certify that on 9/27/2023 true and correct copies of the foregoing **Stipulation**
and **Order Granting Case Closure** were served via electronic mail on Lea Filippi at filippi@alaskalaw.pro and Allen
Clendaniel at clendaniel@alaskalaw.pro. Stephanie Guerrero
DocuSigned by: Stephanie Guerrero 0E530F1FE24947E...

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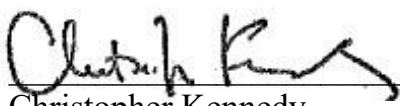
BEFORE THE ALASKA STATE COMMISSION FOR HUMAN RIGHTS
ON REFFERAL TO THE OFFICE OF ADMINISTRATIVE HEARINGS

ALASKA STATE COMMISSION FOR HUMAN)
RIGHTS, ROBERT W. CORBISIER,)
EXECUTIVE DIRECTOR, *ex rel.*,)
CANDICE GARDNER ,)
)
Complainant,)
)
v.)
)
NORTH SLOPE BOROUGH SCHOOL)
DISTRICT, NUIQSUT TRAPPER SCHOOL)
)
Respondent.)
_____)

OAH No. 21-0289-HRC
ASCHR No. J-17-225

ORDER GRANTING CASE CLOSURE

IT IS HEREBY ORDERED that the Office of Administrative Hearings Case OAH No. 21-0289-HRC is closed.

DATED: September 27, 2023 
Christopher Kennedy
Administrative Law Judge

CERTIFICATE OF SERVICE

I certify that on September 27, 2023, a true and correct copy of this order was distributed as follows: Allen Clendaniel (by email); Lea Filippi (by email); Helen Hickmon (by email); Stephanie Guerrero (by email).

By: 
Office of Administrative Hearings